

**Evaluation Sheet**

***Application for promotion from 1<sup>st</sup> October 2018  
to a University Senior Lectureship***

**MAIN COMMITTEE EVALUATION**

**THIS DOCUMENT IS DISCLOSABLE UNDER THE FEEDBACK ARRANGEMENTS.**

Applicant :

Faculty/Department :

Signed,  
on behalf of the Vice-Chancellor : \_\_\_\_\_

Date:

*Chair of the General Board's Senior Academic Promotions Sub-Committee*