**Application for promotion from 1st October 2020 to the office of:**  *(please tick one)*

**Professorship** □ **Readership** □ **University Senior Lectureship** □

**Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty/Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Evaluation**

Please summarise below the Committee’s assessment of this application, clearly indicating the key evidence that the Committee relied on in reaching its decision:

|  |  |  |
| --- | --- | --- |
| **CRITERION** | **FC COMMENTS** | **SCORE** |
| **RESEARCH/SCHOLARSHIP**  (the Committee’s assessment and evaluation of the applicant under the 3 criteria: originality, contribution to the advancement of knowledge and reputation.) |  |  |
| **TEACHING**  (the Committee’s indicative assessment of the candidate’s teaching contribution and general contribution and recommendation to the School Committee. If the evaluation and score recommended is that the standard is significantly above or below the expected level, the evidence that led to this decision should be clearly stated.) |  |  |
| **GENERAL CONTRIBUTION**  (the Committee’s indicative assessment of the candidate’s general contribution, providing recommendations to the SC. If the evaluation and score recommended is that the standard is significantly above or below the expected level, the evidence that led to this decision should be clearly stated.) |  |  |
| **GENERAL COMMENTS**  *Interdisciplinarity:*  *Contextual Factors:*  *No teaching:* | Please confirm the action taken by the Committee in response to the following aspects of the candidate’s application:  Please also provide any general comments on the strength of this case for promotion, including:   * the Committee’s assessment of whether the candidate met the criteria for promotion and if not the reasons why; * the Committee’s decision on the ranking of the candidate against other applicants for this office, and the reason where there are several candidates with the same overall score. |  |
|  | **OVERALL SCORE** |  |
|  | **RANK:** |  |

**After completing this form, please sign and date it:**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Faculty Committee Chair)