SRP1



**Senior Researcher Promotions**

**Application for promotion from 1st October 2017 to the post of:** *(please tick one)*

**Principal Research Associate** □

**Director of Research** □

Surname : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Forenames: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Faculty / Department / Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach a concise *curriculum vitae* which should provide the following information and be presented in the order indicated below:

1. **Personal details:** name, Faculty / Department / Institute current appointment and date of appointment.
2. **Education/Qualifications:** details of degrees, diplomas and other qualifications and where and when obtained.
3. **Employment History:** a complete account of all previous appointments held, with dates and in chronological order.
4. **Other Appointments and Affiliations:** a list of membership of professional bodies, learned societies, advisory bodies, peer review activities (grants, journals, books, etc.), editorships, etc., with start, and where relevant, end dates.
5. **Prizes, Awards and other Honours:** a list of prizes and awards received and elections to prestigious professional/scientific bodies including the full name of the awarding/electing body and date (year) of award / election.

1. **Details of research, scholarship and general contribution** (including, if applicable, clinical duties). With regard to the evidence provided of research/scholarship, applicants should make clear their role and contribution in large, multi-author publications and/or grants. Applicants may also wish to highlight key advances set out in their papers. *Please refer to procedural guidance for full details of evidence to be provided under this section*.